

## **APPLICATION FORM**

درخواست فارم

PASTE PHOTO تصویرپیسٹ کریں

## FOR Provincial Assembly of Sindh (PAS) (565)

|  |   |   |  |  |  | • |  | <b>`</b> | / |  |  | i |   |   |   |
|--|---|---|--|--|--|---|--|----------|---|--|--|---|---|---|---|
|  | امیدوار کی ذاتی معلومات  CANDIDATE'S PERSONAL DATA<br>(Application Form with incomplete personal data or information will not be entertained) |   |  |  |  |   |  |          |   |  |  |   |   |   |   |
| 1.<br>FULL NAME<br>پورا نام            |   |   |  |  |  |   |  |          |   |  |  |   | Α | В | С |
| Write all in<br>CAPITAL                |   |   |  |  |  |   |  |          |   |  |  |   |   |   |   |
| 2.<br>FATHER's<br>NAME                 |   |   |  |  |  |   |  |          |   |  |  |   | Х | Y | Ζ |
| والد کا نام<br>Write all in<br>CAPITAL |   |   |  |  |  |   |  |          |   |  |  |   |   |   |   |
|  |   | • |  |  |  |   |  |          |   |  |  |   |   |   |   |

| 3. GENDER<br>جنس | MALE | FEMALE | 4. DATE OF BIRTH<br>پیدانش کی تاریخ | d | d | - | m | m | - | У | У | У | У |
|------------------|------|--------|-------------------------------------|---|---|---|---|---|---|---|---|---|---|
|                  |      |        |                                     |   |   |   |   |   |   |   |   |   |   |

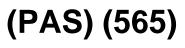
| 5. CNIC<br>NUMBER<br>قومی شناختی کارڈ نمبر |  |  | - |  |  |  | - |  |
|--|--|--|---|--|--|--|---|--|
| 6. CNIC<br>NUMBER<br>Re-enter              |  |  |   |  |  |  | - |  |
|  |  |  |   |  |  |  |   |  |

| 7. MOBILE<br>NUMBER 1<br>مويائل فون كاتمبر | (+92) | 0 | 3 |  | - |  |  |  | Primary               |
|--|-------|---|---|--|---|--|--|--|-----------------------|
| 8. MOBILE<br>NUMBER 2<br>مويانل فون كاتمبر | (+92) | 0 | 3 |  | - |  |  |  | Secondary<br>(If any) |

| 9. E-MAIL<br>ADDRESS               | @ |
|------------------------------------|---|
| 10. PRESENT<br>ADDRESS             |   |
| Write all in CAPITAL<br>موجودہ پتہ |   |

| 11. DOMICILE<br>PROVINCE<br>ربائش گاہ کا صوبہ | Provin                             | nce                    |           | 12. DOMICILE<br>DISTRICT<br>ربانش گاه کا ضلع |            | District |  |  |  |
|---|------------------------------------|------------------------|-----------|--|------------|----------|--|--|--|
| 13. RELIGION مذہب                             | MUSLIM مسلم                        | NON MUSLIM<br>غیر مسلم |           | 14. DISABL                                   | معنوری ITY | YES      |  |  |  |
| 15. CURRENT OCCUPATI<br>موجوده پیشہ           | ON GOVERNMENT SERVA                | NT                     | PRIVATE S |  | IF JOBLESS | IF EX-SE |  |  |  |
| (درخواست پوسٹ) A. POST APPLIED                |                                    |                        |           |  |            |          |  |  |  |
|   | 26. Jr. Library Assistant (BPS-07) |                        |           |  |            |          |  |  |  |

Please do not damage this form by folding it and complete it with CAPITAL letters براہ کرم اس فارم کو فولڈ کرکے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں



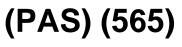


| 2,3  | Pro  | ovincial A         | Assem        | FOR<br>bly of S                | indh (PA              | S) (5      | 565)       | PT               | s          |  |  |
|--|--|--------------------|--------------|--------------------------------|-----------------------|------------|------------|------------------|------------|--|--|
|  | (PTS will deci   | de your final test | -            | RED TEST CE<br>ase mark only o |                       | ، ایک باکس | ېربانی صرف | (برائے م         |            |  |  |
| East K   | arachi   | West Kara          | achi         | ]                              | Sukkur                |            | Hy         | yderabad         |            |  |  |
| Mirpur Khas Larkana Nawabshah Or Shaheed Benazirabad |  |                    |              |                                |                       |            |            |                  |            |  |  |
|  | Final Test Centers are Subject to number of candidates<br><b>F. ACADEMIC / QUALIFICATION SELECTION DATA</b><br>(Please complete it properly) |                    |              |                                |                       |            |            |                  |            |  |  |
| Certificate<br>/Degree Level                         | Degree or Cer  | tificate Title     | Year Passing | Obtained Marks /<br>CGPA       | Total Marks /<br>CGPA | %age       | Division   | Institute/Board/ | Jniversity |  |  |
| Middle<br>(08 Years)                                 |  |                    |              |                                |                       |            |            |                  |            |  |  |
| SSC / Matric<br>O-Level<br>(10 Years)                |  |                    |              |                                |                       |            |            |                  |            |  |  |
| HSSC / DAE /<br>A-Level<br>(12 Years +)              |  |                    |              |                                |                       |            |            |                  |            |  |  |
| Bachelors<br>(14 Years)                              |  |                    |              |                                |                       |            |            |                  |            |  |  |
| Bachelors/BS<br>(16 years)                           |  |                    |              |                                |                       |            |            |                  |            |  |  |
| Masters<br>(16+ years)                               |  |                    |              |                                |                       |            |            |                  |            |  |  |
| M-Phil/MS  |  |                    |              |                                |                       |            |            |                  |            |  |  |
| Ph.D.  |  |                    |              |                                |                       |            |            |                  |            |  |  |

|                         | G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER / OTHER SKILLS DATA<br>(براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly) |   |          |       |                |  |  |  |  |  |
|-------------------------|---|---|----------|-------|----------------|--|--|--|--|--|
| Certificate<br>/Diploma | Institution Name  | Name of Diploma/Course<br>& Certificate |          | ation | Total Duration |  |  |  |  |  |
| Level                   |   | & Certificate                           | From     | То    |                |  |  |  |  |  |
| Certificate             |   |   |          |       |                |  |  |  |  |  |
| Diploma                 |   |   |          |       |                |  |  |  |  |  |
| Course                  |   |   |          |       |                |  |  |  |  |  |
| Computer Or             |   | -                                       | <u>.</u> |       |                |  |  |  |  |  |
| Other Skills            |   |   |          |       |                |  |  |  |  |  |

|       | H. JOB / PROFESSIONAL EXPERIENCE DATA<br>(براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں Please complete it properly) |                       |  |                               |                               |  |  |  |  |  |
|-------|--|-----------------------|--|-------------------------------|-------------------------------|--|--|--|--|--|
| S.No# | Organization / Employer Name   | Position (Working as) |  | uration<br>Month & Year<br>To | Total Period Of<br>Experience |  |  |  |  |  |
| 1     |  |                       |  |                               |                               |  |  |  |  |  |
| 2     |  |                       |  |                               |                               |  |  |  |  |  |
| 3     |  |                       |  |                               |                               |  |  |  |  |  |

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 & sign.



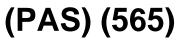


## PAKISTAN TESTING SERVICE



## **GENERAL INSTRUCTIONS**

| GENERAL INSTRUCTIONS FOR APPLICATION FORM TESTING  | CHECK LIST   |
|--|--|
| Please fill this form as per instructions give below:  | I have signed & thumb my application form.   |
| <ul> <li>Application form is free of charge and it's not for sale.</li> <li>Application form received after due date will not be considered.</li> <li>Application form which is incomplete or submitted by hand will not be entered.</li> <li>Application form which is incomplete or submitted by hand will not be entered.</li> <li>Candidates must attach clear photocopy of their CNIC (NADRA).</li> <li>Computer literacy is a must for all position except support staff.</li> <li>Applications carrying incorrect information shall be instantly rejected.</li> <li>Candidate should bring their original testimonials at the time of interview.</li> <li>Original signed letter from your employer stating name, position, salary, daready in job or jobless.</li> <li>Candidates should also attach photocopies of all supporting documents if (SSC/Intermediate certificates recognized by board),(Degrees recognized in A4-sized (8.27" x 11.69")</li> <li>Candidature could be determined on the basis of applicants' personal date in test/s to be conducted by P.T.S.</li> <li>No TA / DA would be admissible for test/interview. However, test &amp; intervient Hence, only shortlisted candidates will be intimated for test, exam or interer Please make sure that if any other person attempts to take the test, exam prosecution. And details relating to the situation will be forwarded to the re In case of any bogus/ false information or criminal record, selection shall</li> <li>Disabled persons, females, orphans, minorities or non-Muslims are encore Employer has right to alter/cancel the test, post, position and distribution in Deposited Test Fee is non-refundable / nor-transferable.</li> </ul> | I have attached the copy of my NADRA CNIC.<br>I have paid & attached the fee challan form.<br>I have paid & attached t |
| UNDERTAKING E  | BY THE CANDIDATE   |
| By signing below and submitting this Form, I do H<br>Instructions and the information I am providing in this form is a<br>of any information comprise herein found at any stage to be co<br>my candidature can be cancelled at any stage (even after emp<br>be liable to any legal action against me. And I am using P.T.S<br>not stand liable for what I have signed in this form & result I of   | onceal, missing, untrue, false or forged, PHOTO<br>oloyment, if so revealed later), and I shall تصويرپيسٹ کریں<br>. as Service Provider only so P.T.S. will  |
| Date & Left Thumb Impression   | Candidate's Signature  |
|  | <b>~</b>   |
| HELP LINE<br>051 111 111 787<br>www.pts.org.pk   | BY POST MAIL<br>To,<br>PAKISTAN TESTING SERVICE<br>PTS Head Quarter, 3rd Floor, Adeel Plaza,<br>Fazal-e-Haq Road, Blue Area, ISLAMABAD.  |
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| 2   |  |  |                     |                          |  |  |  |
|---|--|--|---------------------|--------------------------|--|--|--|
| 5   |  | on, mark checker box and a                         | ittach proof<br>Ban |                          | roject<br>Code<br>(565)                  |  |  |
|   | Bank Deposit Slip (PTS Copy)   | Branch Name:                                       |                     |                          |  |  |  |
| Pro   | vincial Assembly of Sind   | h Branch Code:                                     |                     |                          |  |  |  |
| PTS   | (PAS) (565)  | Payment Date:                                      |                     |                          |  |  |  |
| =   | Iabib Bank Limited         IBL           akistan Testing Service (Pvt) Ltd-MCA   | Unite<br>A/C Title: Pakist                         |                     | k Limite<br>9 Service (F |  |  |  |
| HBL A/C N   | lumber: 0042-79916572-03   | UBL A/C  | Numb                | er: 225                  | 701041                                   |  |  |
| Please note: 1. Desired B   | ank Stamp is required on the Deposit Slip or attach electronic receipt   | with deposit Slip. 2. Send Original Dep            | osit Slip (PTS C    | Copy) & application      | on to PTS Office within due date.        |  |  |
| Applicant Full Name   |  | Bank Charges Or/If/Any Other<br>Applicable Charges | 30-                 | Amount in<br>words PKR   | Thirty<br>Rupees Only                    |  |  |
| Father's Name   |  | Test Fee   | 1400-               | Amount in<br>words PKR   | Fourteen hundred<br>Rupees Only          |  |  |
| Mobile Number   |  | Deposited Amount                                   |                     | PK                       | R 1430-                                  |  |  |
| CNIC Number<br>(FRC, CRC or PV#) Total Fee 1430- Amount in<br>words PKR thirty Ru |  |  |                     |                          |  |  |  |
| Post/Position Applied<br>(Only for One Position)                                  | 26. Jr. Library Assistant (BPS-<br>07)   | Applicant's Sign                                   |                     | Cashier's Stamp          |  |  |  |
|   |  | Applicant s olgh                                   |                     |                          |  |  |  |
|   | o <b>~</b>   | σ  | $\sim$              |                          |  |  |  |
|   | Bank Deposit Slip (Bank Copy)<br>vincial Assembly of Sind  | Branch Name:<br><b>h</b> Branch Code:              |                     |                          |  |  |  |
| PTS   | (PAS) (565)  | Payment Date:                                      |                     |                          |  |  |  |
|   | Iabib Bank Limited         IBL           akistan Testing Service (Pvt) Ltd-MCA   | Unite<br>A/C Title: Pakist                         |                     | k Limite<br>Service (F   |  |  |  |
| HBL A/C N   | lumber: 0042-79916572-03   | UBL A/C  | Numb                | <u>er: 225</u>           | 701041                                   |  |  |
| Please note: 1. Desired B   | ank Stamp is required on the Deposit Slip or attach electronic receipt   | with deposit Slip. 2. Send Original Dep            | osit Slip (PTS C    | Copy) & application      | on to PTS Office within due date.        |  |  |
| Applicant Full Name   |  | Bank Charges Or/lf/Any Other<br>Applicable Charges | 30-                 | Amount in<br>words PKR   | Thirty<br>Rupees Only                    |  |  |
| Father's Name   |  | Test Fee   | 1400-               | Amount in<br>words PKR   | Fourteen hundred<br>Rupees Only          |  |  |
| Mobile Number   |  | Deposited Amount                                   |                     | PK                       | R 1430-                                  |  |  |
| CNIC Number<br>(FRC, CRC or PV#)  |  | Total Fee  | 1430-               | Amount in<br>words PKR   | Fourteen hundred &<br>thirty Rupees only |  |  |
| Post/Position Applied<br>(Only for One Position)                                  | 26. Jr. Library Assistant (BPS-<br>07)   | Applicant's Sign                                   | ature               |                          | Cashier's Stamp                          |  |  |
| 5   | 5 If payment made through following transaction, mark checker box and attach proof of payment.<br>Online Mobile Paisa Bank |  |                     |                          |  |  |  |

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(PAS) (565)